Written By Susan Castell

G-d of Abraham, Isaac, and Jacob, we are coming to you on behalf of Your covenant land and Your covenant people, Israel. Father, You have said that You will not break Your covenant nor alter the thing that is gone out of your lips. You have given to Abraham, Isaac and Jacob and their descendants the land of Israel, and we declare that no other nation has any rightful claim to possess that which You have sworn to Your people. We declare that no weapon formed against Israel, the land or its people, shall prosper. We pray for your mercy upon the enemies of Israel because truly they do not know that they are touching the apple of Your eye.

Father, You have promised to regather the scattered remnant of Israel from all the nations to which You have driven them, so we pray for the remnant of Israel in every nation to hear and obey Your voice as You call them to return to the land of their inheritance.

Father, we thank You that to the nation of Israel belongs the adoption as sons, the glory, the covenants, the giving of the law, the service of G-d, and the promises. We declare, Father, that every promise that You have made concerning the nation of Israel shall be fulfilled. We acknowledge that the spiritual blindness which has kept Israel from recognizing and accepting her Messiah has been a partial hardening which You Yourself have imposed for a time and for a season until the fullness of the Gentiles has come in, and then all Israel shall be saved. Father, we believe that we are now entering the day and the hour for the spiritual blindness of the nation of Israel to be healed, and we command the spiritual eyes of Your people Israel to be opened that they might behold the glory of G-d in the face of Jesus, their Messiah and King.

We offer ourselves, Father, to stand in the gap and make up the hedge for Your people Israel until such time that they can cry out for themselves: "Blessed is He who comes in the Name of the L-rd." Father, we pray for the outpouring of the Spirit of grace and supplication upon the house of David and on the inhabitants of Jerusalem, so that they may look upon Him whom they have pierced and mourn for Him. We thank you, L-rd, that in that day a fountain will be opened for the house of David and for the inhabitants of Jerusalem, for sin and for impurity.

Father, we pray for the peace of Jerusalem, and we say: "May peace be within your walls, and prosperity within your palaces." L-rd, we declare that for Zion's sake we will not keep silent, and for Jerusalem's sake we will not keep quiet, until her righteousness goes forth like brightness,

and her salvation like a torch that is burning.

Father, we declare that if the rejection of Israel brought about the reconciliation of the world then her acceptance will be nothing less than life from the dead! L-rd, You have said that the gifts and the calling which You have bestowed upon Israel are irrevocable, so L-rd we pray for the restoration of Israel and the full manifestation of Your divine purpose through that people.

Scripture References:

Psalm 89:34; Exodus 6:8; Isaiah 54:17; Zechariah 2:8; Jeremiah 23:3; Romans 9:4; Exodus 4:22; Romans 11:25-26; Matthew 23:39; Zechariah 12:10; 13:1; Psalm 122:6-7; Isaiah 62:1; Romans 11:15,29